

IN INUNCTIONS GYVE

toritie of the kynges highnes to the clergie.



IN THE NAME OF

In the yere of our lord god a thousand
and of the moste noble reigne of our si-
the. viii. kyng of Englaunde & of Fra-
saythe, lord of Irelande, and in erte
churche of Englaunde, the. XXVIII. y.

day of **J**uly Thomas Cromwell knyghte, lord Cromwell
the priuie seale of our said soueraygne lord the kyng, and vice-
same, for and concernyng all his iurisdiction eccllesiasticall with-
alme, visytyng by the kynges highnes supreme auctoritie ecclesiasticall
people and clergie of this deancie of

by my trulx communica-

lawfully deputed and con-

stitute for this parte, haue to the glorie of almyghty god, to the kynges high-
nes honour, the publyke weale of this his realme, and encrease of vertue in
the same, appoynted and assigned these iununctions insuyng to be kepte and
obserued of the deane, persons, vicars, curates, and stipendiaries, relant or
hauyng cure of soule, or any other spiritual administration within this dear-
tie, vnder the peynes hereafter lymitted and appoynted.

Chiefe first is, that the deane persons vicars and other hauyng cure of
any where within this deancie, shall faithfully kepe and obserue, and a-
sas in them may lye, shall cause to be kept and obserued of other all and
lex lawes and statutis of this realme, made for the abolishing and extir-
ing of the bishop of Romes pretensed and usurped power and iurisdictio-
n in this realme: and for the stablyshment and confirmation of the kynges
auctoritie and iurisdiction within the same, as of the supreme heed of th-
of Englaunde: And shall to thuttermost of their wyte, knowlege, and
purely sincerely and without any colour or dissimulation, declare, in
open for the space of one quarter of a yere now next ensuyng ones
day, and after that at the least wise twyes every quarter of a yere
mons and other collations, that the byshop of Romes usurped po-
wers and iurisdiction, hauyng no establyshement noz gronde by the law
of moste iuste causes taken away and abolisched, and that th-
kyng no maner of obedience or subiection, and that the kyng
within his dominion the highest potentate and power vnder
men within the same dominion by goddis commandement ob-
and obedience, afore and aboue al other pouers and potentates.

CITEM where as certayne articles were lately devised and pu-
lynges highnes auctoritie, and condescended vpon by the prelatis
of this his realme in convocation, wherof partie are necessarie
deu and beloued for our saluation: and thother partie do concerne asd
certayne laudable ceremonies, rites, and usages of the church, mete and



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or a decent and politique order in the same, the
prelates, and other curates, shall so open and declare in
their collations, the said articles unto them that be
by may playnly knowe and discerne, whiche of them
be d and obserued for their saluation, and which be not
concerne the decent and politique order of the sayde
suche commaundement and admonition as hath bene
by auctorite of the kyngis highnes in tha behalf.
that they shall declare unto all suche as be vnder their
lyskewysse deuyled, put forthe, and authourised of late, for
the thabrogation of certayne superfluous holy dayes, accordyng
and purpore of the same articles, and perwade their party shio-
nes to leue and obserue the same truutably, as thynges holsomely prouy-
der, deuided, and establiyshed, by common consent and publyke authortie, for
the weale commoditie and profite of all this realme.
Besides this, to thintent that al superstition, and hypocrisie, crepte into dy-
uers viens hertes, may banythe away, they shall not set forth, or extolle any
ymages, relyques, or myracles, for any superstition or lucte, nor allure the
people by any inticementes to the pylgrymages of any sancte, otherwise tha
is permitted in the articles, lately putte forthe by thaucto:rie of the kynges
estie, and condescended vpon by the prelates & clergie of this his realme,
mocation, as thoughte it were propre or peculiare to that sancte to gyue
unmoditie or that, Beinge all goodnes, heith, and grace oughte to be
ked and loked for, onely of god, as of the very authour of the same, and
other: for without hym it can not be gyuen. But they shall exhorte
her parishes as other pylgrymes, that they do rather apply them
the kepyng of goddis commaundementis, and fulfyllyng of his wor-
charicie, perwadyng them, that they shal please god more by the true
nge of their bodily labour, trauayle, or occupation, and prouylynge
milies, than if they went about to the sayd pylgrymages, and that
ote more they, sole heith, if they do bestowe that on the poore and
e they wolde haue bestowed vpon the saide ymages or relyques.
In the same their sermons and other collations, the persons, by-
curates aforesayde, shall dilygently admonyshe the fathers &
ers, and governours of youthe, beynge within their cure, to
be taughte their chyldren and seruauntes, even from their in-
fater noster, thirtycles of our fayth, and the temne commande-
mentis mother tonge: And the same so taughte, shall cause the sayde
repre and budecollande. And to thintent this maye be the more
the sayd curates shall in their sermons delyberately and playnly
sayd pater noster, articles, or commandementes one clause or
at a daye, and an other an other day, till the hole be taughte and lerned
tell and lytell: And shall delyuer the same in wrytinge, or shewe where
obokes conternyng the same, be to be sold, to theym that can rede, or
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INIVNTIONS.

Wyll desyre the same. And thereto that the sayd fathers and mothers, maisters, and gouernours, do bestowe their children and seruauntis, euen frome their chyldehode, other to lernynge, or to some other honest exercys, occupation, or husbandry, exhorting, counsaylyng, and by all the wayes and meanes they may, as well in they; sayde sermons and collations, as other wayes, perswadynge the sayde fathers, mothers, maisters, and other gouernours, beyng vnder their cure and charge, diligently to prouide & fossee, that the said youth be in no maner wise, kepte or broughte vp in ydelnes, leste at any tyme afterwarde they be dxiuen for lacke of somme mystery or occupation to lyue by, to fall to beggyng, stealyng, or some other vnluckyngnes. For as moche as we may dayly see, through slouthe and idelnes, dyuers valiant men fall, some to beggyng, and somme to thefte and murder, whiche after brought to calamite and miserie, impute a great parte therof to they; frendes and gouernours, whiche suffered them to be brought vppe so idelly in their youth, where if they had ben well educated and brought vp in some good litterature, occupation, or mystery, they shuld (beinge rewlers of their owne familie) haue prouisched as well them selfe, as dyuers other persons, to the great commoditie and ornament of the common weale.

¶ ALSO, that the sayde persones, vicars, and other curates shall diligently prouide, that the sacramentes and sacramentalles, be dewely and reverently ministred in their parishes. And if at any tyme it happen them other in any of the cases expresse in the statutes of this realme, or of speciall lyece, gauen by the kynges maiestie, to be absent from their benefices, they shall leane their cure not to a rude and vnlearned person, but to an honest, wel learned, and experte curate, that maye teche the rude and vnlearned of their cure, holsome doctrine, and reduce theym to the right way that doo erre. And alwayes lette them see, that nother they nor they; vicars do seke more their owne profyte, promotion, or aduantage, than the profyte of the soules, that they haue vnder their cure, or the glorie of god.

¶ ALSO the said deane, persones, vicars, curates, and other priestis, shal in no wyse, at any vnlaufulle tyme, nor for any other cause, than for they; honest necessarie, haunte or resorte to any tauernes or alehousis, and after they; dinner and supper they shall not giue them selfe to drunkynge or riotte, spendyng their tyme ydelly, by day or by nyght, at tables or cardes playenge, or any other vnlaufulle game: But at luche tymes, as they shall haue luche leysure, they shall rede or here somewhat of holy scripture, or shall occupie them selfe with some other honest exercise. And that they alwayes do those thynges, whiche apperteyne to good congruence and honestie, with profyte of the common weale: hauynge always in mynde, that they ought to excelle all other in partie of lyfe, and shulde be example to all other to lyue well and christenly.

¶ Furthermore, bycause the goodes of the churche are called the goodes of the poore, and at these dayes nothinge is lesse seene, then the poore to be suspened with the same, all persones, vicars, pensionaries, prebendaries, and other beneficed men within this deanery, not beinge residente vpon they; benefices

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nefices, whiche may dispende yericly. xx. ii. o2 aboue, other within this dean-
try, o2 elles where, shall distrybute hereafter yericly amonges their pooze pa-
rishoners, o2 other inhabytantes there, in the presence of the church wardens,
o2 somme other honeste men of the paryshe, the. xl. part of the fruities and re-
uenues of their sayde benefices, leste they be woorthily noted of ingratitude,
which reseruynge so many partes to them selfe, can not vouchesafe to empart
the. xl. portion therof amonges the pooze people of that paryshe, that is soo
fruitefull and profitable to them.

CLAND to thintent that lerned men may here after spryng the more for the
execution of the premisses, euery person, vicare, clerke, o2 beneficed man with-
in this deany, hauyng yericly to dispende in benefices and other promotions
of the churche an hundredth poundes, shall gyue competente exhibicion to one
scholer, and for as many hundredth poudes more, as he may dispense, to so ma-
ny scholers more, shall gyue lyke exhibicion, in the vniuersitie of Oxford or
Cambrige, o2 some gramer schole, whiche after they haue profited in good ler-
nyng, may be parteners of their patrones cure and charge, as well in prea-
chynge as other wyse in the execution of their offices, o2 may whan nede shalbe,
otherwise profyte the common welth, with their counsayle and wisedome.

CALSO that all persons, vicars, and clerkes, hauyng churches, chapel-
les, o2 mansions, withn this deanrie, shall bestowe yericly hereafter vpon the
same manstons, o2 chauncelles of their churches, beinge in decay, the. v. part
of that they; benefices, tyll they be fully repayred, and the same so repayred,
shall alwayes kepe and maynteyne in good state.

CALL whiche and singuler iununctions, shall' be inutolablye obserued of
the sayde deane, persons, vicars, curates, stipendiaries, and other clerkes and
beneficed men, vnder the peyne of suspension and sequestration of the frutes
of their benefices, vntyl they haue done their dewtie, accordyng to these i-
unctions.

Tho. Berthelet regius impressor excudebat.
CVM PRIVILEGIO.